


**Horticultural  
Inspection Society**  
 Western Chapter  
**SUMMER 2012—NEWSLETTER**

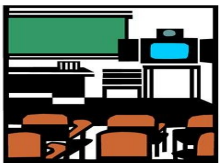
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**W.H.I.S. 12<sup>TH</sup> ANNUAL MEETING AND EDUCATION SEMINAR**  
October 1<sup>st</sup> through 4<sup>th</sup> – Sacramento, California

The Horticulture Inspection Society, Western Chapter, promotes high standards for regulatory inspections by combining and sharing knowledge, experience, and training among inspectors and allied workers. Members from Western States gather each Fall for first-hand education of plant pest issues critical to the region, as well as training on methods utilized to identify and mitigate problematic pests. Overview of our 12th Annual Meeting follows:



**Monday, Oct 1<sup>st</sup>** - we will be rolling out the red carpet for our guests at the Woodlake Hotel, Sacramento. Guests are encouraged to join us in our Hospitality Room for early registration and to drop off items for our silent auction. Light refreshments will be provided while we catch up with old friends and make new ones.  
*( Meeting Registration Form and Hotel Information can be found on Page 3 )*



**Tuesday, Oct 2<sup>nd</sup>** - our all day Education Seminar will feature professionals with expertise in various fields of interest that will provide First Detector Training on Emerging Plant Pests, focusing on Best Management Practices and the Systems Approach to Nursery Certification. Attendee's will also gain insight on the organizational make-up and methods utilized by the agriculture regulatory system conducted in California.



**Wednesday, Oct 3<sup>rd</sup>** - our all day field trip will start out at the CDFA Plant Pest Diagnostics Center where we will split up into groups and rotate in and out of 5 different laboratories. Next we will travel to a commercial nursery where BMP Critical Control and a Systems Approach to Nursery Certification have been placed into practice. Our day will end at UC Davis with an overview of the Foundation Plant Services National Clean Plant Network and a tour of the UC Davis Arboretum.



**Wednesday Evening, Oct 3<sup>rd</sup>** - State Reports will be presented at our Annual Business Meeting. This meeting is open to all members and invited guests. Please contact any Executive Committee member if you would like to be invited to this meeting. Only members in good standing will qualify to cast votes on issues at hand. We will elect Executive Committee officers and select the site of our next Annual Meeting.



**Thursday, Oct 4<sup>th</sup>** - Postentry Quarantine Training provided by Greg Goodman, USDA. This course provides comprehensive training where participants learn how to perform their respective PEQ duties as well as how to fully utilize the PEQ Manual and other reference materials. The target audience includes those performing PEQ functions at all levels whether State or Federal, including PEQ liaisons, inspectors, and investigators. This training was developed in conjunction with the Professional Development Center (PDC). There will be brief introductory pre-coursework training material provided. This pre-coursework is to be completed prior to the start of the training day.

*( Registration / Pre-Notification on Page 3 is required two weeks prior to the date of this meeting. )*



**TENATIVE AGENDA\***

*( \* Our Executive Committee expects few if any changes to be made and will provide confirmed agenda prior to the meeting. )*

**Western Horticultural Inspection Society Annual Meeting  
Woodlake Hotel, 500 Leisure Lane, Sacramento, California - October 1<sup>st</sup>- 3<sup>rd</sup>, 2012  
Optional Postentry Quarantine Training - October 4<sup>th</sup>**

**Monday Evening, October 1<sup>st</sup>**

Hospitality Suite Open / Early Registration and Sign In / Dinner on your own

**Tuesday, October 2<sup>nd</sup>**

7:30-8:00	Registration	
8:00-8:15	Welcome / Introductions & Meeting Overview	David Gordon, WHIS Chapter President
8:15-8:45	California Agricultural Commissioner System	Sacramento County Ag Commissioner
8:45-9:15	California Border Stations	Gary Leslie, CDFA
9:15-9:45	European Grapevine Moth & Asian Citrus Psyllid	Nawal Sharma, CDFA
9:45-10:15	Sacramento County Dog Teams Overview / Demonstration	Jennifer Berger, Sacramento County
<b>BREAK</b>	<b>Provided</b>	
10:30-11:00	Inspection Training of Emerging Plant Diseases	Tim Tidwell, CDFA
11:00-11:30	First Detector Training and Emerging Pests	Richard Hoenisch, CDFA
11:30-12:00	National Ornamentals Research Site, SOD Research & BMPs	Kathy Kosta, CDFA
<b>LUNCH</b>	<b>Provided</b>	
1:00-1:30	Phytophthora ramorum BMP pilot program	Karen Suslow, Hines Nursery
1:30-2:00	CA Assoc. Nursery & Garden Center BMP for Multiple Pests	Dave Fujino, UC Davis
2:00-2:15	National Plant Board SANC Initiative Update	Aurelio Posadas, NPB
<b>BREAK</b>	<b>Provided</b>	
2:30-3:30	Introduction to Auditing (SANC)	Troy Fine, USDA, PPQ, PDC
3:30-3:45	Oregon's Systems Approach Certification System (GAIP)	Melissa Lujan, ODA
3:45-4:15	Panel Discussion	
4:15-4:30	Closing Remarks	David Gordon, WHIS Chapter President
<b>EVENING</b>	Hospitality Suite Open / Silent Auction / Dinner on your own	

**Wednesday, October 3 – Tour Day**

7:45	Meet for van pool	
8:30-10:30	CDFA Plant Pest Diagnostics Center	Tour of 5 labs
11:15-12:15	Matsuda's Nursery	Q&A on Systems Approach & BMP Critical Control
<b>LUNCH</b>	<b>On Your Own</b>	
2:00-3:00	UC Davis Foundation Plant Services National Clean Plant Network	Deborah Golino, UC Davis
3:00-4:00	UC Davis Arboretum Self-Guided Tour (Optional)	
<b>EVENING</b>	<b>Dinner on your own</b>	
6:30 pm	Silent Auction Finalized / Business Meeting / State Reports	All participating states.

**Thursday, October 4<sup>th</sup> Additional Training Opportunity at no charge**

8:30-4:00	Full day of Postentry Quarantine Training (Morning break hosted by WHIS, lunch on your own)	Gregg Goodman, USDA, Aphis, PPQ
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## **REGISTRATION FORM**

### **W.H.I.S. ANNUAL MEETING**

October 1<sup>st</sup> through 3<sup>rd</sup>, 2012

### **USDA – POSTENTRY QUARANTINE TRAINING**

October 4<sup>th</sup>, 2012

(Please Print)

NAME:

POSITION / TITLE:

REPRESENTING:

ADDRESS:

PHONE:

EMAIL:

Annual Meeting Registration Fee is **\$90.00**

**PRE-REGISTRATION REQUIRED FOR POSTENTRY QUARANTINE TRAINING ( provided at no charge).**

Please enclose check or money order made out to Horticulture Inspection Society-Western Chapter

**MUST BE SUBMITTED BY Sept. 10, 2012**

**TO: Melissa A. Lujan, Oregon Dept. of Agriculture, 7934 SE Taylor St., Portland OR 97215-3052**

(Please Mark Appropriate Box)

\$90 Registration Fee Enclosed.  YES - Attending PEQ training.  NO - Not Attending PEQ Training.

## **WOODLAKE HOTEL, 500 Leisure Lane, Sacramento CA 95815**

Reservations may be made directly with the hotel by calling 916-922-2020 or toll free at 1-855-922-5252. Please note that when phoning, identify your group affiliation as **"2012 W.H.I.S. Annual Meeting"** to receive our group rate.

**Reservations must be made by 5:00 PM, Sept 12, 2012 in order to receive our group rate.**

Room rates are quoted exclusive of local taxes and fees, currently 12.0%. A Sacramento Tourism Business Improvement District (STBID) assessment fee of \$1.25 per room per night will be applied. Depending on availability at the time of check in, water-view rooms may be guaranteed for an additional \$30.00 per room, per night. Maximum occupancy is four individuals per room.

LODGING RATES: **Single** - \$84.00 **Double** - \$94.00 **Triple** - \$104.00 **Quad** - \$114.00

Amenities include:

Free High-Speed Internet Access, 37" HD Flat Screen Television, Cable TV with Pay-Per-View movies, Coffee maker, Free parking, and Complimentary American Breakfast – Breakfast served daily from 6:30 AM – 10:30 AM.



W.H.I.S is pleased to be able to host Postentry Quarantine Training as a part of our Annual Meeting. We will be providing for the meeting room and refreshments during the morning break. You do not have to register for our annual meeting in order to attend this training, **BUT YOU DO** have to pre-register for this training by **Sept 12, 2012**, so enough training materials can be ordered. Please pre-register for this training by filling out the top part of this form, making sure that the appropriate box is marked, and submitting to the address provided above.

Pre-coursework training material, that is to be completed prior to the start of training, will be sent to you via email.

### **FOR MORE INFORMATION PLEASE CONTACT:**

Gregg B. Goodman, U.S. Department of Agriculture

National Coordinator, Postentry Quarantine (PEQ) Program, APHIS - PPQ

4700 River Road, 4D-04.15, Unit 60

Riverdale, MD 20737

Voice: 301-851-2074, Fax: 301-734-5269, Cell: 301-275-7741

[Gregg.B.Goodman@aphis.usda.gov](mailto:Gregg.B.Goodman@aphis.usda.gov)

## **STATE REPORTS**

*Please provide 10 copies of your State Report at our Business Meeting and/or email a copy of your report to: Melissa A Lujan [mlujan@oda.state.or.us](mailto:mlujan@oda.state.or.us)*

### **STANDARDIZATION OF STATE REPORTS**

The following is a standardization outline to follow when writing your state reports submitted at the Horticultural Inspection Society Annual Meeting. The written reports can be as long as the individual sees fit. However, in an effort to make the information a little more usable, a standardized format is needed.

The oral portion of the report should not exceed 5 minutes in order to maintain the meeting schedule. A brief question and answer period is allowed after the presentation of the report.

We request you use the following format for the oral and written reports:

#### **SECTION I FACTS AND FIGURES**

##### **A. Nurseries**

1. Number inspected.
2. An increase/decrease over last year?

##### **B. Dealers (if inspected)**

1. Number inspected.
2. An increase/decrease over last year?

##### **C. Phytosanitary Certificates (Optional)**

1. Number issued.
2. An increase/decrease over last year?

##### **D. Trapping Data**

1. Gypsy Moth, Japanese Beetle, Other
  - a. Number of traps/number of finds.
  - b. An increase/decrease over last year?

##### **E. Top Ten List**

1. Top 10 insect/mite pests.
2. Top 10 diseases.

#### **SECTION II DISCUSSION**

A. Expand on any of Section I.

B. New Finds.

C. Program changes, new personnel.

D. Problems, questions.

E. Other



**2013 MEMBERSHIP APPLICATION/RENEWAL**

PLEASE PRINT IN INK

PLEASE CHECK APPROPRIATE CATEGORY:

NEW MEMBER     RENEWAL

NAME:

POSITION:

REPRESENTING:

ADDRESS:

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE:

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL:

**CHECKS IN THE AMOUNT OF \$20.00 SHOULD BE MADE PAYABLE TO:**

**HORTICULTURAL INSPECTION SOCIETY – WESTERN CHAPTER**

PLEASE RETURN THIS COMPLETED FORM AND CHECK TO:

MELISSA LUJAN

c/o WHIS

7934 SE TAYLOR STREET

PORTLAND, OREGON 97215-3052

THANK YOU FOR YOUR PARTICIPATION!

**For questions regarding our Annual Meeting or W.H.I.S. in general, please contact our Executive Committee.**

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